



# Baton Rouge TGA Ryan White Advisory Council Meeting Agenda

**Date:** April 8, 2021

**Time:** 3:00 p.m.

**Chairperson:** Mr. Austin Matthews

**Co-Chairperson:** None

## **I. Call to Order**

### **A. Welcome/Mission Statement**

The mission of the BRTGA Ryan White Advisory Council is to work in conjunction with the Ryan White Part A Grantee (hereinafter "Grantee") to develop and maintain a comprehensive system of care for People Living with HIV (hereinafter "PLWH") in the BRTGA that is accessible, responsive, culturally sensitive, and of the highest quality to ensure the dignity of all PLWH.

### **B. Roll Call/Quorum Declaration**

### **C. Adoption of the Agenda**

### **D. Adoption of March Minutes**

## **II. Report from Ryan White Part A Recipient**

### **A. Ryan White 2021-2022 Award**

### **B. Ending the HIV Epidemic Funds**

### **C. COVID-19 Contract Extension**

### **D. CORE Medical Service Waiver**

### **E. Integrated HIV Prevention and Care Plan Guidance**

## **III. Old Business**

**Austin Matthews**

### **A. AC Meeting Time Review**

### **B. Update on Needs Assessment**

## **IV. Committee Report**

**Austin Matthews**

## **Public Comments**

### ***Please note:***

- All Advisory Council meetings are recorded for minute purposes. Please be mindful when stating personal information (***name or HIV status***) as anyone (***including members of the media***) can ask to listen to recordings as it will be public record due to the Open Meetings Act. If you would like your health status known, but do not wish to state your name, you can simply say: ***"I am a person living with HIV"***, before stating your opinion.
- If you are representing an organization, please give the name of the organization.
- If you work for an organization, but are representing yourself, please state that you are attending as an individual and not as a representative of your organization.
- Individuals can also submit written comments to the **Advisory Council Coordinator** who will read the comments on behalf of the individual at this point in the meeting.
- All information from the public must be provided in this portion of the meeting.

## **VI. Meeting Adjournment**